



**PROJECT**  
**ADDITION ALTERATION OF PROPOSED G+12,G+18 AFFORDABLE HOUSING UNDER PRADHAN MANTRI AWAS YOJANA & G+28 STORIED BUILDING AT PRE. NO.39/1 SHALIMAR ROAD, MOUZA SHIBPUR SHEET NO.169,170,179,180, J.L NO. 1, L.R. KHATIAN NO. 170,9,15,17, L.R. DAG NO.12,13,39,40,41,42,44,45,60,61, 62,63,6,7,8,9,10,11,12,13,14,15,16,17,21,22,24,1,2,11 P.S-SHIBPUR, WARD NO-39, BOROUGH -VI, DIST HOWRAH-711103, UNDER HOWRAH MUNICIPAL CORPORATION, WEST BENGAL, PREVIOUSLY SANCTIONED VIDE BRC NO. 358/19-20 DATED 4.02.2020**

**OVERALL ROOF PLAN**

- NOTIFICATION**
- 1ST CLASS CEMENT BRICK WORK IN SUPERSTRUCTURE
  - 200 THK. EXT. BRICK WALL & 100 THK. INT. BRICK WALL IN 14 CEMENT SAND MORTAR
  - LEAN CONC. (1:3:8) WITH 19 MM. DOWN GRADED STONE CHIPS FOR ALL P. C. C. WORKS
  - M/S CONC. (1:1:2) FOR ALL R.C.C. WORKS
  - 20 MM. & 15 MM. THK. PLASTER (1:5) ON EXT. & INT. BRICK WALL RESPECTIVELY & 10 MM. THK. PLASTER (1:3) ON CEILING
  - 20 X 6 FLAT ORNAMENTAL GRILL WITH WINDOW FRAME & AV. 40 MM. THK. MARBLE FLOORING INCLUDING SKOTRING OVER R.C.C. FLOOR SLAB
  - SINGLE LAYER F.B.S. IN FOUNDATION & PUNTH
  - HIRE & LABOUR FOR SHUTTERING & LABOUR WORKS INCLUDING STOUT PROPS TO BE PLACED AS PER DIRECTION
  - FOR STEEL BAR FOR ALL R.C.C. WORKS INCLUDING DISTRIBUTERS & BINDERS
  - SANITARY & PLUMBING FITTING & FIXING COMPLETE AS PER RULE
  - MATERIALS TO BE USED: CEMENT- PORTLAND, SAND- MEDIUM COARSE, STONE CHIPS- 19 MM. DOWN GRADED
  - CLEAR COVER TO MAIN REIN. FOUNDATION- 50 MM. COLLUM- 40 MM., BEAM- 25 MM., SLAB- 20 MM.
  - SAL WOOD TO BE USED FOR DOOR & WINDOW FRAME & TEAK WOOD FOR SHUTTERS
  - ALL DIMENSIONS ARE IN MM. UNLESS OTHERWISE MENTIONED & WRITTEN DIMENSIONS WILL SUPERSEDE MEASURED DIMENSIONS

**DECLARATION**  
 I, CERTIFIED THAT THE FOUNDATION AND THE SUPER STRUCTURE OF THE BUILDING HAVE BEEN SO DESIGNED BY ME THAT IT IS SAFE IN ALL RESPECT INCLUDING IN THE CONSIDERATION OF THE BEARING CAPACITY & SETTLEMENT OF SOIL.  
 2. THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPER STRUCTURE OF THE BUILDING HAS BEEN DESIGNED BY ME CONSIDERING ALL POSSIBLE LOADS (HORIZONTAL & VERTICAL) AS PER THE NATIONAL BUILDING CODE OF INDIA.

**SPECIAL REVENUE OFFICERS, P.T. LTD.**  
 [Signature]  
 SPECIAL REVENUE OFFICERS, P.T. LTD.  
 [Signature]  
**SIGNATURE OF APPLICANT**  
 [Signature]

**DECLARATION**  
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**DR. BIKASH MULLICK**  
 B.E.S.E.-38, CL. 4/2014  
 HOWRAH MUNICIPAL CORPORATION  
 SIGNATURE OF STRUCTURAL ENGINEER  
 DR. BIKASH MULLICK

**UNDERTAKING**

- 1) I/WE UNDERTAKE THAT WHEN THE SEWER LINE WILL BE AVAILABLE, I/WE SHALL TAKE CONNECTION AT MY OWN COST & AS PER RULE
- 2) NO BUILDING MATERIALS WILL BE STACKED/DEPOSITED ON ROAD OVERNIGHT.
- 3) I/WE SHALL ARRANGE FOR RASING & MAINTENANCE OF TREES AS SHOWN IN THE DRAWING AT MY OWN COST.

SCALE: 1:500 REF. NO. P/2019/SHALIMAR/SPAC/404-B-04  
 DATE: 10.02.2023 REC. NO.  
 SEX: P.B.P. DESIGNED: M.S.

**ARCHITECTS**  
**SPACE**  
 20A, DR. SARAT CHANDRA ROAD,  
 HOWRAH-726003  
 PHONE- 7864110210

THIS DRAWING IS A PROPERTY OF SPACE. DR. A. BANERJEE ROAD, HOWRAH-726003. ANY MODIFICATION, CHANGE OR ALTERATION, WITHOUT PRIOR PERMISSION TO SPACE IN THE CONTRACT, THIS WILL BE TREATED AS NULL AND VOID.

**ENCROACHED PORTION OF OWNER'S LAND AREA = 979.10 SQM.**

**ENCROACHED LAND UNDER KHATIAN NO. 1 OF GOVT. OF W.B.**

**ENCROACHED LAND UNDER KHATIAN NO. 1 OF GOVT. OF W.B.**

ROAD WIDE LETTER NO. 709/TSU/2023 DATED 10.08.2023 OF D.C. TOWN SURVEY UNIT, HOWRAH AND LETTER NO. 2763/LR DATED 31.08.2023 OF A.D.M.D.L.R.

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**FACTORY AREA**

**PASSAGE TO THE GANGA**

**MEROLYN ENGINEERING WORKS PREMISES NO:4/4, FORESHORE ROAD**

**12.497 M (41'-0") LOWER FORESHORE ROAD**

**NALANDA ENGINEERING ENTERPRISE PREMISES NO:4/4, FORESHORE ROAD**

**TIMES MARINE PREMISES NO: 4/1, FORESHORE ROAD**

**PASSAGE TO THE GANGA**

**OVERALL ROOF PLAN ON SITE**

**FOR H.M.C. PURPOSE**

APPLICANT TO EXEMPT AT A CONCRETE PLACE  
PERIODS BY  
NAME OF THE S.A. LAB.  
NAME OF THE STRUCTURAL ENGR.  
NAME OF THE CIVIL ENGINEER MEMBER  
NAME OF OWNER  
NAME OF THE APPLICANT  
BUILDING PERMIT

**PARTY'S COPY**



CORRECTIONALIAN 97  
900 No. 10/11/12/13/14/15/16/17/18/19/20/21/22/23/24/25/26/27/28/29/30/31/32/33/34/35/36/37/38/39/40/41/42/43/44/45/46/47/48/49/50/51/52/53/54/55/56/57/58/59/60/61/62/63/64/65/66/67/68/69/70/71/72/73/74/75/76/77/78/79/80/81/82/83/84/85/86/87/88/89/90/91/92/93/94/95/96/97/98/99/100

Tower-C  
Section 1-1  
Section 1-2

THE SANCTION IS VALID  
UP TO 25/11/2025

APPLIED AS PER SECTION 10  
MUNICIPALITY ACT 1919

The applicant shall take as the site plan  
of Plans and Specifications and a schedule  
of Costs a Certificate plan the number  
of the Permit. The Name of the Architect  
or Licensed Building Surveyor, Structural  
Engineer and Civil Engineer  
Name of Owner and number and date of  
the Building Permit.

PLACED IN MUNICIPAL  
BUILDING COMMITTEE  
DATE: 18/11/25

CONSTRUCTION SITE SHALL  
BE KEPT CLEAR TO PREVENT  
WASTEFUL WASTING IN ALL  
WORKS SO THAT ALL WASTE  
COLLECTION & PARTICULARLY  
WELLS, VATS, BASEMENT CURBS  
ETC. MUST BE EMPTIED COMPLETELY  
BY 10.0 AM.

Sanctioned Conditionally on  
undertaking from the owner  
that if any part of the building  
to be constructed falls within  
the alignment of HMC, the  
same will be demolished by  
the owner at his/her risk and  
for this the owner will not claim  
any compensation from HMC.

Plan for water connection arrangement  
(SEE) U. G. should be submitted at the  
Office of the Assistant Engineer of  
Borough and sanction to be obtained  
before proceeding with the work of  
Water Supply. Any violation may lead to  
disconnection / demolition.

No rain water pipe should be fixed or  
discharged on Road or Footpath.  
Drainage plan should be submitted  
at the Borough Assistant Engineer's  
Office and the sanction obtained before  
proceeding with the drainage work.

Structural plan and design calculation as submitted by the  
structural engineer have been approved by the  
Municipal Corporation without any  
reservation. The applicant is advised to  
proceed with the construction of the  
building in accordance with the  
approved plan and design calculation and  
specifications. The applicant is advised to  
submit the following documents to the  
Municipal Corporation before commencing  
the construction work.

1. A copy of the approved plan and design calculation and specifications.

2. A copy of the approved plan and design calculation and specifications.

3. A copy of the approved plan and design calculation and specifications.

4. A copy of the approved plan and design calculation and specifications.

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